UC Center Program Courses - Fall 2013

PCC 111. **Histories of Paris**

Contact:

Professor Christina von Koehler

Lecture: Tuesdays 4:30-6:00 pm

Site Visits: Wednesdays 1:30-3:00 pm (Group A)

Wednesdays 3:30-5:00 pm (Group B)

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This class examines how the history of political ideology and social conflict in France since the Middle Ages has been embodied in the urban landscape of Paris. More than in any other city, the meaning, message, and significance to state and nation of most Parisian sites was -- and continues to be -- violently contested. We will look at the histories of the conception, construction, and public perception of Parisian monuments and place their stories within the larger context of the development of the French state and of French national identity. Major events of French history form the chronological backbone for this course, with emphasis placed on the forces that literally shaped some of the city's most emblematic neighborhoods and monuments. The readings are selected from works by specialists in French political, urban, and social history; and the class will include weekly visits to sites in Paris, as the student learns to "read" architecture and to use the city as a rich primary source for historical analysis.

Be advised: while no prior knowledge of French history is required, a high level of commitment to learning about France is. All of the writing for this class demands careful consideration of both readings for class and information given during site visits. This is not a class for tourists, but a class that engages in the complex history of Paris and France. You will be evaluated on the richness and clarity of your engagement with that history. **5.0 credits.** Suggested subject areas for this course: *History/Sociology/Urban Studies*

Goals

The overriding aim of this course is to provide students with the tools to understand and align historical moments and their attendant political and social contexts with the physical monuments that populate the contemporary Parisian urban landscape.

In order to meet this goal, the course focuses on the following topics/themes/texts:

Texts (readings are selected to expose students to the various ways history is/can be written):

- Essays by specialists in political, social, economic, and urban history
- Essays on the palette of images and symbols in monument interpretation
- Essays treating global cultural centers' urban spaces

Topics/Themes:

- The Parisian urban landscape and issues of urban planning
- Political control of meaning and memory
- Paris as museum and/or living city
- Identity and Nationalism

Learning Outcomes

The course also seeks to develop students' written and oral rhetorical skills as well as their analytical skills through the following activities and assignments:

- Class discussion on readings, in which close attention is paid to both the author's style and use of evidence to support an argument
- Through in-class analysis of things like the deciphering, during "off-site visits," of political messages embedded in the iconography of monuments' façades, students are presented techniques to read visual evidence
- Writing assignments in essay-format, which are evaluated in terms of students' ability to develop a thesis and support it with well-chosen evidence, as well as coherent organization and attention to style
- An independent project requires students to select an object on display at the Carnavalet Museum, dedicated to the history of Paris, and write an essay arguing for its inclusion in the repertoire of Parisian monuments
- To heighten their visual sensitivity, a project that sends them to the Invalides in small groups is conceived as a photo-essay

The midterm and final exams test students on their ability to effectively synthesize what they have encountered in terms of the course's major themes.

COURSE MATERIALS:

Alistair Horne The Seven Ages of Paris.

Course reader

English-language booklets [Itinéraire readers] have been put on reserve:

The Pantheon; The Arch of Triumph; The Palais Garnier; The Eiffel Tower.

COURSE REQUIREMENTS

* Class Participation is required both in the classroom and on all of our group visits.

Students are expected to have done all the readings and to participate both in class and to comment at the weekly site visits.

The visits are not optional, as they form the core of the class. As per the UC Paris Attendance Policy, absences and tardies will result in a lowered final grade. Please refer to UC Paris Academic Handbook for the policy on absences and tardies. Thus "I have a plane to catch" WILL affect your final grade. The meeting points for the walks are indicated below. *The Class Participation component of your grade includes arriving on time to the visits*. (Consult a map beforehand and do call the cell # if you are lost).

*Two Monument analyses -- 2-3 typed double-spaced pages – must make the connections between 1) the lecture 2) a particular site visit, and 3) the readings. (#1 10% and #2 15%)

Pick a theme -- zero in on a topic. Your paper should absolutely NOT be a dry summary of "then we did this, then we saw that." Nor be called "paper #1:" invent a title!

Be creative! Comparison between France and other countries is welcome. Your work will be evaluated in terms of cohesiveness, logic, and originality. Start from those subjects in the syllabus, a line from one of the readings... see if you can use and make the connections between multiple sources: readings, visits, and your life.

Due the Wednesday after the visit to the site, while your observations are still fresh. Those sent via e-mail will not be accepted. Nor are two on the day of the final. One must be submitted before the midterm.

* The <u>Invalides "Scavenger Hunt"</u> (15%) sends you out with 3-4 classmates to one of the most symbolic sites in Paris. You will be asked to photograph and decipher the manner in

which later regimes staged Napoleon's tomb. A list of questions to consider will be distributed in class. **Due October 16.**

*4-6 page paper: the Synecdoche Project. (20%)

A synecdoche is a figure of speech where a part serves to represent the whole, and this term could be applied to all Parisian monuments. But just what is a monument? Does it have to be a structure, or could it be a lock of hair preserved in a little glass case, a painting, the remains of a statue?

Chose one display/object at the *Musée Carnevalet*, the museum dedicated to the history of Paris.

Describe the object and place it in its larger historical and physical context [ie. if the lock of hair came from the Temple...just what was the Temple?] See what you can find out about its origins, why and when someone thought it worth preserving, and tell us how this "monument" enhances your understanding of a particular era or episode in the history of Paris. Did its meaning/significance to a Parisian viewer change over time?

This paper is due, at the latest, by Week 10 (i.e., Nov. 19).

Note: proofreading of ALL your printed work is required! I can stay at the center after class should you need time to look over your print-out. Catch all the typos and grammatical errors you can and just write all over the typescript! Pristine printouts larded with sloppy mistakes automatically lose points i.e. the essay which repeatedly described "plagues" rather than "plaques." Written work, no matter how incisive and original, that is filled with these kinds of mistakes is guaranteed <u>not</u> to receive an "A." However, I would be glad to work with you on improving your writing style or overcoming difficulties with grammar. (A summary of frequent errors, easily fixed, has been included in the reader).

^{*} **Midterm** (20%)

^{*} **Final** (20%)

SCHEDULE:

Week 1 - Paris as Palimpsest

Sept 10 & 11

Readings:

Horne: Skim through the Introduction and the first section of age Age One. Focus on Philippe Augustus as of "The Capital City" in the second chapter. Section three is to be read for fun, but not if you are feeling overwhelmed. For the second class, please master Age Two through section 5 ("Worth a Mass") You may find enjoyment in returning to these pages during the last weeks of the semester.

Maps: "Paris ca. 1200," "Medieval Paris." (ca. 1350).

Orest Ranum, <u>Paris in the Age of Absolutism</u>, (Penn State U Press, 2002), pp. 87-106.

Henri IV, "The Edict of Nantes," (1598). [Sources of the West, Mark Kishlansky, ed. (Pearson/Longman, 2006) vol. II, pp. 313-314].

Week 2 – In Spite of Paris: the Means and Ends of Louis XIV

Sept 17 Readings:

Horne, Age Two, Section 6 ("Regicide, Regent and Richelieu") and Age Three, Sections 7, 8 and 9 [up to: "Another Regency."].

Nathan Whitman, "Myth and Politics: Versailles and the Fountain of Latona," from John C. Rule, ed., <u>Louis XIV and the Craft of Kingship.</u> (Ohio State Univ. Press, 1969), pp. 286-301.

Sept 18 *Site visit: Outside the Louvre; Representations of Power*

Meeti Ég p Èi Ét: **Èutside the Metr È st Èp L Èuvre ORiv Èli (LINE #1)...NOT Palais R Èyal OL Èuvre AAA**

(bring along the Louvre maps from the reader)

Week 3 - Erase, Deface, Replace: Revolutionary Paris

Sept 24 Readings:

Horne, Age Three, finish Chapter 9

A timeline of the Revolution (1789-1795).

Emmanuel Sieyès, "Bourgeois Disdain...." January, 1789. {from M. Perry et al, <u>Sources of the West</u> (Boston: Houghton Mifflin, 1991) pp. 95-96.]

Statistics relating to seasonal mortality rates and the price of bread.

"A Parisian Newspaper Account." July 14, 1789.

Chart: Trades of the Bastille Insurgents.

Priscilla P. Ferguson, <u>Paris as Revolution</u>, (Berkeley: U California Press, 1994), pp. 11-14, 16-19, 22, 25-29, 36-37.

James Leith, "Ephemera: Civic Education Through Images," from Peter Jones, ed., <u>The French Revolution in Social and Political Perspective</u> (London: Arnold Press, 1996), pp. 188-202.

Image: The Declaration of the Rights of Man and Citizen, 1789 (Musée Carnevalet, Patis). Statistics relating to the Terror.

Itineraire reader: The Pantheon

Sept 25 Site visit: The Panthéon

Meeti Ég p Èi Ét: i É f r ÈÉt Èf the PaÉthe ÈÉN HRER B Luxe Ç Èurg I If y Èu are c È Ç i Ég f r È Ç the Sai Ét Michel directi ÈÉL Çe at the Çack Èf the trai É a Éd head f Èr the Éearest exit N F i Éd rue S Èuff I Èt N If it is rai Éi Ég L i Ési de N

Week 4 - Glory in Stone: Napoleon I's Paris

Oct 1 Readings:

Horne, all of Age Four.

Selected quotes attributed to Napoleon (3pp)

Map of Napoleon I's Paris projects; Map of Paris from 1808.

Oct 2 Site visit: L'Arc de triomphe

Meeti Ég p Èi Ét: ÈÉ the cÈr Éer Hpairs I Èf the Ave N des Cha Cps Elysées L Èutside the Metr È st Èp Charles DE GAULLE/ETOILE. TAKE THE EXIT MARKED "ARC DE TRIOMPHE" WHICH LEADS TO TO AN ESCALATOR —

faci Ég the arch Ly Èu are ÈÉ the right ha Éd side Èf the ave Éue N If y Èu are late Luse the u Éderpass a Éd fi Éd us walki Ég ar Èu Éd the Çase N HMetr Ès: C1 L R L V La Éd R ER A I

Week 5 - 1815 to 1851: Legacies of/and Revolution(s)

Oct 8 Readings:

Horne, Age Five, chapter 13

Burton, <u>Blood in the City</u>, Chapter 4, "Vendôme/Invalides, Paris of the Bonapartes 1802-1871," pp. 72-89.

Image: Charles Philipon, "Métamorphose de Louis-Philippe en poire," ca. 1831 (BNF)

Oct 9 Invalides Scavenger Hunt

CLOSEST METRO: "ST. FRANÇOISMXAVIER" ON THE #13 OR "LA TOUR MAUBOURG" ON THE #4.

Week 6 - Impossible Things are Happening: Napoleon III, Haussmann, the Second Empire Oct 15 Readings:

Horne, Age Five, chapter 14

David Jordan, Transforming Paris, [NY: Free Press, 1995] pp. 362-367.

Paul Goldberger, "Toddlin' Town," from <u>The New Yorker</u>, March 9, 2009, pp. 80-81. Paul Goldberger, "Eminent Dominion, Rethinking the Legacy of Robert Moses," from <u>The New Yorker</u>, Feb 2, 2007, pp. 83-85.

Images: L'Île de la cité (map from 1754; photographs from 1855 and 1865)

Itineraire reader: The Palais Garnier

Oct 16 Site visit: Le Palais Garnier

Meeti Ég pèi Ét: **QÉ the frèÉt steps Èf the Opéra GarÉier** HMetrè stèps: **Opera** HCSL WL Èr XI Èr **CHAUSEE D'ANTIN/LAFAYETTE** HC S Èr CYIN

Week 7

Oct 22: Catch-up

Oct 23: In-class MIDTERM

MID-SEMESTER BREAK (Oct. 28- Nov. 1)

Week 8 - Blood and Iron: Constructing the Third Republic

Nov 5 Readings:

Horne, Age Five, chapters 14 and 15.

David Harvey, <u>Paris, Capital of Modernity</u> (New York: Routledge, 2003). Ch. 13: "The Building of the Basilica of *Sacre Coeur*," pp. 311-340.

Adam Gopnik, "Comment: Memorials," <u>The New Yorker</u>, May 9, 2011, pp. 21-22. Letter to the editor, "Tangled Tributes," by J. William Harris, <u>The New Yorker</u>, June 6, 2011, p.7.

Nov 6 Site visit: Sacré-Coeur (with a view of the Eiffel Tower)

Meeti Ég pèi Ét : **ÉÉ the steps Éf Sacré MCÈeur N**Yèu ca É take the METRO #2 TO THE MANVERSM

STATION THEN WALK NORTH FROM THE PLACE D'ANVERS

up the rue de Stei Ékerque N Whe É yèu reach the Place Suza É E Valadè = tè the left èf the carrèus el MM take the fuéicular up tè the church HNavigè èr regular Çetrè ticket wèrks IN

Week 9 - Built to Impress, But Not to Last: Traces of the Universal Expos

Nov 12 Readings:

Horne, Age Six, chapters 16 and 17

Boyd C. Schafer, "Defining Nationalism" from <u>Nationalism: Myth and Reality</u>. (New York: Harcourt Brace, 1955), pp. 7-8.

E.J. Hobsbawm, "Mass-Producing Traditions: Europe 1870-1914," in Hobsbawm, E.J. and Terrence Ranger, eds., <u>The Invention of Tradition.</u> (Cambridge: Cambridge University Press, 1983), excerpts: pp. 263-273 and 303-307.

Henri Loyrette, "The Eiffel Tower," in Pierre Nora, et al. <u>Realms of Memory: Rethinking the French Past</u>. Arthur Goldhammer, trans. (New York: Columbia University Press, 1996), vol. III, pp. 349-374.

Itineraire reader: The Eiffel Tower.

Images from the Universal Expos of 1900 and 1937

Nov 13: Site visit: The Petit Palais and the grounds of the 1900 World's Fair Meet i Ég p Èi Ét :

GrÈup 1: at Place Cle Çe Éceau Çy the statue Èf de Gaulle HMetrÈs: C1 Èr C1S tÈ Cha Çps Elysees M Cle Çe Éceau I

Grèup R: Çy **the torch at the place d'alma** (metro #9 to "alma"...take the exit for *pèét d'alma*)n

Week 10- Do Monuments Heal or Hurt? Avoiding Memory in the 20th century.

Nov 19 Readings:

Horne, Age Six, chapter 18; Age Seven, chapter 19.

Paul Bloom, "The Baby in the Well: The case against empathy," <u>New Yorker</u>, May 20, 2013, pp. 118-121.

Photographs of visitors to Auschwitz in 2010.

John Tagliabue, "Both Hero and Traitor," NYT, January 3, 2011, p. A8.

Jon Lee Anderson, "Lorca's Bones," The New Yorker, June 22, 2009, pp. 44-48.

Martin Filler, "A Masterpiece at Ground Zero," NYRB, October 27, 2011, pp. 8-9.

Synecdoche paper due

Nov 20 *Site visit: Le Musée de l'art et de l'histoire du judaïsme*

Meeti Ég p Èi Ét: **IÉ the c Èurtyard Èf the ÇuseuÇ** at U1 L rue du Te Çple HTè Çe IN CI Èsest Çetr È:

**Ra Ç Çut eau HC11 I

Week 11 - The Identity Crisis of Postwar Paris: why do Les Halles still matter?

Nov 26 Readings:

Horne, Age Seven, chapters 20 and 21

Colin Jones, Paris: Biography of a City, (London: Penguin, 2004), pp.447-454.

Jason Epstein, "New York: The Prophet," in NYRB, Aug. 13, 2009, pp. 33-35.

Images of the destruction of Les Halles.

Richard Cobb, "The Assassination of Paris," in his <u>People and Places</u> (Oxford: Oxford University Press, 1985), pp. 187-199.

Adam Gopnik, "Times Regained," The New Yorker, March 22,2004, pp. 90-95

Christopher Caldwell, "Revolting High Rises," the <u>New York Times Magazine</u>, Nov. 27, 2005.

Nov 27 Site visit: Looking for Les Halles

Meeti Ég p Èi Ét:

Grèup 1 i é frèét èf The Ceétre Pèçpidèu HTth arrNI CLOSEST METRO: "HOTEL DE VILLE" (METRO #1) Or "RAMBUTTEAU" (#11)

Grèup R i Éside the church èf St N Eustache Clèsest METROS: "ETIENNE MARCEL" (#4); OR "LES HALLES" usi Ég the exit fèr rue RaçcutteauN

Week 12 - Presidential Designs: The Fad for "Très grands projets" since Mitterand Dec 3 Readings:

Herbert Muschamp, "Growing Accustomed to Paris's New Face," from The New York Times, June 18, 1995, pp. 1 and 33.

Richard Bernstein, "The Death and life of a Great Chinese City," in <u>NYRB</u>, March 26, 2009, pp. 40-42.

Michael Kimmelman, « Sarkozy's Museum Plan Inflames Identity Debate, » <u>NYT</u>, March 19, 2011.

Martin Filler, "MOMA: A Needless Act of Destruction," NYRB, May 23, 2013, pp. 4, 6.

Dec 4 Site visit: TBA
Meet i Ég p Èi Ét : TBA

Week 13:

Dec 10: Review session/discussion

Dec 11: In-class FINAL